# INDEPENDENT SCHOOLS SPORTS ASSOCIATION

## ANNUAL REPORT

## 1993

CHAIRMAN OF EXECUTIVE

BR. JOHN MARKS

CHAIRMAN OF MANAGEMENT

MR. PETER TAYLOR

EXECUTIVE OFFICER

MR. MALCOLM JONES

## *CONTENTS*

*EXECUTIVE COMMITTEE*

*MANAGEMENT COMMITTEE*

*JUNIOR SCHOOLS' COMMITTEE*

*ASSOCIATE SCHOOLS*

*INVITED HIGH SCHOOLS*

*EXECUTIVE REPORT*

*MANAGEMENT REPORT*

*CRICKET*

*TENNIS*

*SWIMMING*

*WATER POLO*

*FOOTBALL*

*SOCCER*

*BASKETBALL*

*GOLF*

*HOCKEY*

*TABLE TENNIS*

*VOLLEY BALL*

*BADMINTON*

*CROSS COUNTRY*

*ATHLETICS*

*FINANCIAL STATEMENT*

## *EXECUTIVE COMMITTEE 1993*

| | | |
|---|---|---|
| *ADELAIDE HIGH SCHOOL* | *MR. P.J. SANDERSON* | |
| *BLACKFRIARS PRIORY SCHOOL* | *REV. FR. M. WALLACE* | |
| *CHRISTIAN BROTHERS COLLEGE* | *BR. J.P. MARKS* | *Chairman* |
| *CONCORDIA COLLEGE* | *MR. J. BREW-BEVAN* | |
| *IMMANUEL COLLEGE* | *MR. N. VOLK* | |
| *MERCEDES COLLEGE* | *MR. C. McCABE* | |
| *MARRYATVILLE HIGH SCHOOL* | *MS. K. CASTINE* | |
| *PEMBROKE SCHOOL* | *MR. M. LAMB* | |
| *PULTENEY GRAMMAR SCHOOL* | *MR. M.H. SMEE* | |
| *PRINCE ALFRED COLLEGE* | *DR. B.J. WEBBER* | |
| *ROSTREVOR COLLEGE* | *BR. P. D. McGLAUGHLIN* | |
| *ST.PETERS COLLEGE* | *MR. R. L. BIRCHNALL* | |
| *ST. MICHAELS COLLEGE* | *BR. R. HIGGINS* | |
| *ST. PAULS COLLEGE* | *MR. W. GRIFFITHS/ MR. P. SHANAHAN* | |
| *ST. IGNATIUS COLLEGE* | *REV. FR. M. RYAN* | |
| *SACRED HEART COLLEGE* | *BR. J. McMAHON* | |
| *SALESIAN COLLEGE* | *REV. FR. M. LEDDA* | |
| *SCOTCH COLLEGE* | *MR. K. WEBB* | |
| *TRINITY COLLEGE* | *MR. M. HEWITSON* | |
| *WESTMINSTER SCHOOL* | *MR. M.F. MURRAY* | |
| *SPORTSMASTERS' CHAIRMAN* | *MR. P.J. TAYLOR* | |
| *EXECUTIVE OFFICER* | *MR. M.S. JONES* | |

## *SPORTSMASTERS' MANAGEMENT COMMITTEE 1993*

| | |
|---|---|
| *ADELAIDE HIGH SCHOOL* | *MR. PAUL VOLKOV* |
| *BLACKFRIARS PRIORY SCHOOL* | *MR. JAMIE MASON* |
| *CHRISTIAN BROTHERS COLLEGE* | *MR. BOB BOWES* |
| *CONCORDIA COLLEGE* | *MR. DAVID SEROTZKI* |
| *IMMANUEL COLLEGE* | *MR. ROB KEIL* |
| *MERCEDES COLLEGE* | *MR. BILL GAYNOR* |
| *MARRYATVILLE HIGH SCHOOL* | *MR. ROGER LANCASTER* |
| *PEMBROKE SCHOOL* | *MR. ALEX HAMBOUR* |
| *PULTENEY GRAMMAR SCHOOL* | *MR. ROGER OATEN* |
| *PRINCE ALFRED COLLEGE* | *MR. PETER THOMAS* |
| *ROSTREVOR COLLEGE* | *MR. PETER TAYLOR (Chairman)* |
| *ST. PETERS COLLEGE* | *MR. PETER WARNES* |
| *ST. MICHAELS COLLEGE* | *MR. MATTHEW SIMPSON* |
| *ST. PAULS COLLEGE* | *MR. DAVID WARK* |
| *ST. IGNATIUS COLLEGE* | *MR. PAUL MARKS* |
| *SACRED HEART COLLEGE* | *MR. BRIAN QUIST* |
| *SACRED HEART COLLEGE (M/S)* | *MR. LINDSAY COX* |
| *SALESIAN COLLEGE* | *MR. BERNIE FITZSIMONS* |
| *SCOTCH COLLEGE* | *MR. ANDREW MILLER* |
| *TRINITY COLLEGE* | *MR. RICHARD BEDNALL* |
| *WESTMINSTER SCHOOL* | *MR. DAVID TILLER* |
| *EXECUTIVE OFFICER* | *MR. MALCOLM JONES* |

## JUNIOR SCHOOLS SPORTSMASTERS' COMMITTEE

| | |
|---|---|
| BLACKFRIARS PRIORY SCHOOL | MR. KIERAN HOGAN |
| CHRISTIAN BROTHERS COLLEGE | MR. MIKE BUTTFIELD |
| PULTENEY GRAMMAR SCHOOL | MR. BILL DAVIS |
| PRINCE ALFRED COLLEGE | MR. ROB COULLS |
| ROSTREVOR COLLEGE | MR. DAMIAN HILL |
| ST ANDREWS SCHOOL | MR. PETER THORNTON |
| ST. IGNATIUS COLLEGE | MR. CHRIS TOOME |
| ST. MICHAELS COLLEGE | MR. MICHAEL FRY |
| ST. PETERS COLLEGE | MR. ROSS LAHEY |
| SCOTCH COLLEGE | MR. TONY CHECKER |
| WESTMINSTER SCHOOL | MR. GRANT BOCK |

## ASSOCIATE SCHOOLS SPORTS CO-ORDINATORS.

| | |
|---|---|
| CABRA DOMINICAN COLLEGE | MR. ROB JARRAD |
| CARDIJN COLLEGE | MR. KEVIN McCARTHY |
| GLEESON COLLEGE | MR. PAUL BENNETT |
| KINGS BAPTIST GRAMMAR SCHOOL | MR. PAUL HODGSON |
| MT. CARMEL COLLEGE | MR. VIC BANDIERA |
| PEDERE CHRISTIAN COLLEGE | MR. PHIL TARRANT |
| SIENA COLLEGE | MR. JOHN RHODES |
| WALFORD ANGLICAN GIRLS SCHOOL | MRS. DOREEN KIRK |

## INVITED HIGH SCHOOLS SPORTS CO-ORDINATORS

| | |
|---|---|
| BLACKWOOD HIGH SCHOOL | MR. RICHARD HARRINGTON |
| BRIGHTON HIGH SCHOOL | MS. MARGARET ANDERSON |
| GLENUNGA INTERNATIONAL HIGH SCHOOL | MR. PHIL STEWART |
| NORWOOD MORIALTA HIGH SCHOOL | MR. ANDREW SCHOLEFIELD |
| UNLEY HIGH SCHOOL | MR. BRIAN NEILD |

## *EXECUTIVE REPORT*

*There were four Executive meetings held during 1993.*

*The following is a precis of the decisions taken*

1. *The Annual Report for 1992 was accepted and the budget for 1993 approved. The per capita rate was set at $6.70, the same as 1992.*

2. *Br. John Marks was re elected as chairman for the year. Br. John McMahon was welcomed as the new Head Master of Sacred Heart College.*

3. *A committee was formed to investigate the criteria for the admission of High Schools to our Association. Those invited to form this committee were Br Marks and Messrs Murray,Taylor and Jones. A copy of the new criteria is included.*

4. *Our submission for support from Foundation S.A. was accepted and a guarantee of $5000.00 per annum was given for the next three years.*

5. *The Association recognized the quality of our football competition where players were being drafted to AFL clubs without the necessity of playing for an SANFL club.*

6. *A sub committee was formed to review the conditions of appointment of the Executive Officer. It recommended that a letter of appointment and contract be completed and that an appraisal be made some time in 1994.*

7. *Salesian College requested to become an Associate member. This request was granted.*

8. *A meeting was held with the Soccer Federation General Manager, Mr Tony Farrugia to negotiate suitable terms for ISSA students being able to play for their clubs as well as their schools. These negotiations have not, as yet, been finalized.*

9. *It was agreed that the Hammer Throw be included in events on Achilles Cup Day but that it not carry any points.*

10. *A new computer programme was purchased to cater for the Achilles Cup, following the departure of the previous programmer with his programme.*

11. *A special thankyou was given to Mr Michael Smee for his ten years of service to the Executive while Head Master of Pulteney Grammar School. He was wished the very best for his new appointment in New South Wales.*
*Br. Marks also expressed his appreciation for the work that Bill Griffiths had done for ISSA while Head Master of St Pauls College. Bill had transferred to the Northern Territory as Director of Catholic Education.*

12. *The Executive accepted the recommendation of the Sportsmasters that the Achilles Cup be held on September 22nd 1994.*

13. *A letter was received from the Australian Schools Sports Council explaining why many of our interstate fixtures were held during term time .*

14. *Sporting results being published in the Advertiser should only be for Open A teams and these results should only be furnished through the ISSA office.*

15. *The tenure of Chairman was discussed and a motion was put that " The Chairmanship of the ISSA Executive is for a fixed two year term and the change in office is to take place at the August meeting every second year."*
*This motion to be put at the Annual General Meeting in February 1994.*

# INDEPENDENT SCHOOLS SPORTS ASSOCIATION

Executive Officer:
Mr. Malcolm Jones
Scotch College
Mitcham, S.A. 5062
Phone: 272 7511
A/H 272 3732

## *INVITED GOVERNMENT SCHOOLS AND ASSOCIATED INDEPENDENT SCHOOLS.*

*A Government School wishing to join our Association may do so under the following conditions as an **"INVITED SCHOOL".***

1. *A written application to join is received from the Principal.*
2. *The school agrees to abide by our constitution and code of behaviour; and pays the appropriate fees for the sports it enters.*
3. *A parallel competition is not being offered by the Secondary Schools Sports Association.*
4. *Appropriate facilities are guaranteed by the school.*
5. *A member of the teaching staff manages each team.*
6. *A staff representative is expected to attend the appropriate sports co-ordinators meetings as requested by the Management Committee.*
7. *The invitation to play in our Association will be reviewed annually.*
8. *Schools may seek Full Membership if they meet the criteria for Full Membership and are invited by the Executive.*

## *ASSOCIATE MEMBERSHIP*

*Associate Membership will be available to all Independent Schools who cannot meet the criteria for Full Membership.*

*Provisions 1. 2. 4. 5. 6. and 8. from above would apply.*

## *Criteria for Full Membership*

1. *Boys or Co-Educational Schools with a full secondary component. (Years 8 to 12)*
2. *At least 300 must participate in competition during any calandar year.*
3. *Schools must offer a range of sports including at least two team sports per season. (Summer and Winter)*
4. *Schools must offer a range of age groups with at least one open and one under age team in each sport.*

## *MANAGEMENT REPORT*

*The management committee met on four occasions during the year.*

*The following is a precis of the decisions taken.*

1. *Mr. Peter Taylor (RC) elected unapposed as Chairman.*

2. *Mr. Bern Basedow elected unopposed as honorary auditor.*

3. *Combined coaches appointed.*

   *Cricket - Mr. I. Hume (SPSC)*
   *Tennis - Mr. W. Potter (SPSC)*
   *Football - Mr. P. Thomas (PAC)*
   *Soccer - Mr. J. Roe (SPSC)*
   *Basketball - Mr. W. Hoffman (STMC)*

4. *Recommended that the Achilles Cup remain in third term for the good of all sports.*

5. *All basketball matches to commence at 8.30 am and that the Pizza Hut matches be included as part of our programme.*

6. *That the Executive discuss the matter of High Schools being part of our Association and that they be offered Associate status.*

7. *The annual dinner to be held on November but that we investigate an alternate venue to the Adelaide Oval.*

8. *Badminton teams be expanded to eight players and fixtures be played on a home and away basis where possible.*

9. *A sudden death duece introduced for primary tennis. The first player to win the point after duece wins the game.*

10. *A survey was conducted to ascertain team football colours so as to avoid colour clashes where possible. It was decided that where a clash was invisaged schools negotiate a change of jumper by one of the schools.*

11. *A meeting was arranged with the Soccer Federation to discuss the problem of some players from some schools being pressured to play club soccer rather than represent their school. Negotiations are continuing.*

12. *A new rule in basketball was introduced to overcome the loophole allowing some players to play consecutive matches.*

    *" Players may only play in one match during any single round of matches. However, players may play twice providing that the total number of players in the second game is not greater than five and that the player is not a starting five player in his/her original team."*

13. *Schools were asked to furnish results for the Advertiser by phoning on Monday mornings. This had proved far too dificult to obtain a balanced spread of results and it was agreed that only First team results be published and only via the ISSA office .*

14. *An invitation was sent to the VSCA to send a team to play our combined cricket XI at St. Peters College during the December holidays.*

## CRICKET

| | | | | |
|---|---|---|---|---|
| Number of Teams: | Open | 41 | Number of Players: | 2123 |
| | Yr 10 | 30 | | |
| | Yr 9 | 36 | Decrease of 3.5% | |
| | Yr 8 | 40 | | |
| | Prep. | 46 | | |

Participating Schools: 29

The Open Knockout Competition was strongly contested with Rostrevor again winning our section. They went on to win both the semi final and the final and were South Australia's representative at the national finals in Canberra, losing in the final to St Ignatius College of Sydney. Congratulations!

The Combined Team was fortunate enough to play its annual match on the Adelaide Oval again. ISSA batted first and reached 4/230 from our 55 overs thanks to a brilliant century from Daniel Worthley,who batted through the innings to finish with 116 not out. He was ably helped by Ben Kemp with 41 and Serang Katdari with 30. The High Schools were unable to reach our target and finished with 201. Brian Quill and Michael Carter led our attack with three wickets apiece.

The match against the VSCA at St Peters College in December was reduced to two days because of rain. However ISSA was able to again defeat the Victorians,who scored 184 in their innings. We passed them with four wickets down and retained the Jack Woodruff Trophy. Owen Webb, with 3 wickets and Anthony McDonald and Braden Higgs with 2 each, led our attack whilst Geoff Johnson with 58 and Michael Carter with 81 not out, starred with the bat. The trophy, kindly donated by D. H. Parkinson & Co.,was won by our captain,Michael Carter.

Ian Hume (SPSC) was appointed coach for both of these matches and, again, displayed great skill in gaining two victories.

Many thanks to St Peters College for the use of their superb facilities for both practices and the interstate match.

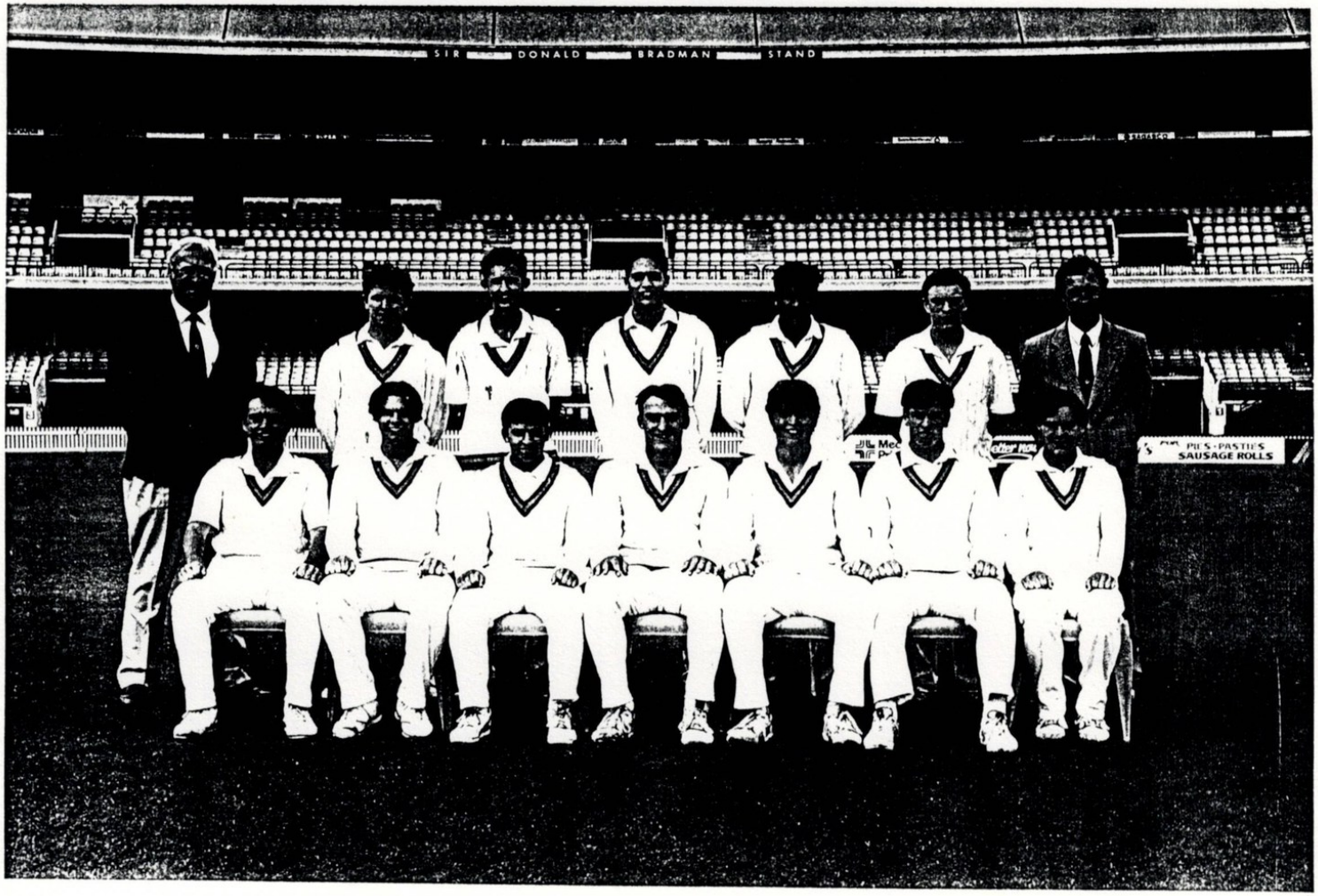
### FINAL SCORES

**ISSA 4/230 def CSS 201 .**

**ISSA 4/185 def VSCA 184.**

In our own competition there was a slight drop off in numbers at the top end but the Preparatory competition remains very strong and a good group of cricketers is coming through.

# INDEPENDENT SCHOOLS' SPORTS ASSOCIATION




JAMES MANIFOLD PHOTOGRAPHY

**COMBINED CRICKET TEAM — 1993**

**ISSA 4/230 defeated SASSSA 201**

**Back Row:** Mr. M. S. Jones (Manager), Anthony McDonald (SIC), Scott Hill (RC), James Yerbury (SPSC), Serang Katdari (PAC), Cameron Thomas (SC), Mr. I. A. Hume (Coach).

**Front Row:** Tim Weatherald (PAC), Brian Quill (TC), Daniel Worthley (WS) Vice Captain, Michael Carter (SPSC) Captain, Tom Martin (PAC), Matthew Twomey (RC), Ben Kemp (RC).

# *TENNIS*

| | | | | |
|---|---|---|---|---|
| *Number of Teams:* | *Drive* | *18* | | |
| | *Open* | *46* | *Number of Players* | *1434* |
| | *Yr 10* | *44* | | |
| | *Yr 9* | *43* | *Decrease of* | *1.2%* |
| | *Yr 8* | *44* | | |
| | *Prep.* | *44* | | |

*Participating Schools: 20*

*Tennis continues to remain very popular with court limits restricting most schools from entering more teams. Concern was expressed during the year of matches continuing on for too long because of protracted warm ups. All schools are asked to keep matches moving.*

*At the Primary level a sudden death tie breaker was introduced at duece to speed up matches. The winner of the next point after duece is the winner of that game.*

*The combined match played at the SA Hardcourt Tennis League at Goodwood on Friday 2nd April did not produce the result expected. ISSA was defeated 7/96 to 5/81 in a very high quality competition played in windy conditions. Daniel Russo and Nick Altman were the only winners in the doubles whilst the singles were won by Ben Sharp, Adam Alessandri, Todd Perry and Russo.*

*Thanks to Wayne Potter and Mirko Petkovic for their enthusiasm and organization in coaching and managing the team.*

*We were all shocked to hear of the tragic death of Nick Altman only weeks after the combined match. Our sympathies go to his family, his school and his many friends.*

***Combined Secondary Schools 7 sets 96 games defeated ISSA 5 sets 81 games.***

# INDEPENDENT SCHOOLS' SPORTS ASSOCIATION




JAMES MANIFOLD PHOTOGRAPHY

**COMBINED TENNIS TEAM — 1993**

**SASSSA 7 sets defeated ISSA 5 sets**

**Back Row:** Mr. M. Petkovic (Manager), Cameron Russo (RC), Daniel Russo (RC), Matthew Smith (SPSC), Adam Alessandrini (SIC), Todd Perry (SPSC), Mr. W. Potter (Coach).

**Front Row:** Nick Altman (BPS), James Gruber (STMC) Captain, Adam Griffiths (SPSC) Vice Captain, Ben Sharp (SIC).

## *SWIMMING*

| | | | |
|---|---|---|---|
| *Number of Teams:* | *Open* | *15* | |
| | *U/16* | *15* | *Number of Competitors 450* |
| | *U/15* | *15* | |
| | *U/14* | *15* | *Increase of 7.1%* |
| | *U/13* | *15* | |

*Schools Competing: 15*

*There were five rounds of competition followed by the final on 17th March at Pembroke School.*

*Schools who hosted carnivals were Rostrevor, St. Peters, Pembroke, Scotch and Prince Alfred.*

*Walford Anglican Girls School joined the competition and performed creditably.*

*In the final Rostrevor College was succesful over Trinity with St Michaels third.*

***Final Placings:***

| | | |
|---|---|---|
| ***1st*** | ***RC*** | ***578*** |
| ***2nd*** | ***TC*** | ***521*** |
| ***3rd*** | ***STMC*** | ***501*** |
| ***4th*** | ***PEM*** | ***469*** |
| ***5th*** | ***PAC*** | ***459*** |
| ***6th*** | ***SPSC*** | ***463*** |
| ***7th*** | ***SHC*** | ***379*** |
| ***8th*** | ***SC*** | ***356*** |

*Special thanks to Mrs. Verity Grant from SAASA, our chief judge,to Mr Richard Bauman our starter and referee, to Mr Peter Taylor our scorer and finally to Mr.Jim Muir and Pembroke School for their organization and hospitality.*

## *WATER POLO*

| | | | |
|---|---|---|---|
| *Number of Teams:* | *Open* | *11* | |
| | *Yr 10* | *5* | *Number of Players 203* |
| | *Yr 9* | *6* | |
| | *Yr 8* | *7* | *Increase of 11.5%* |

*Number of Schools: 7*

*The sport continues to grow. The Adelaide Aquatic Centre and Pembroke School provide excellent facilities, which are appreciated by all players and officials.*

*The Round Robin Tournament, as an end of season fixture, was a success again. St Peters were successful in the Open section from Rostrevor and Blackfriars.*

*Playing the matches on Friday afternoons has enabled the sport to expand without the opposition of other more traditional sports.*

*The continued support of the South Australian Water Polo Association with referees and coaching has been a great help.*

## *FOOTBALL*

| | | | |
|---|---|---|---|
| *Number of Teams:* | *Open* | *30* | |
| | *Year 10* | *19* | *Number of Players 2370* |
| | *Year 9* | *26* | |
| | *Year 8* | *23* | |
| | *Prep.* | *22* | *Decrease of 6.3%* |
| | *Grade 5* | *9* | |

*Number of Schools: 26*

*The number of teams decreased by six during the season with the greatest drop of nine teams at the open level. All other age groups maintained their numbers or increased. Blackwood, Brighton and Norwod/Morialta entered teams in the under age competition following the collapse of the Saturday morning High Schools' competition. The majority of under age sides fielded 15 players per team, but at the open level all teams maintained the 18 players per side. The open football was dominated by Rostrevor and Sacred Heart but St Michaels and Prince Alfred had good years and Immanuel was by far the best of the smaller schools.*

*Rostrevor and Sacred Heart won their way through to the final of the Hungry Jack Knockout with Rostrevor successful this year, winning by 19 points in an excellent contest.*

*The annual match against the Combined Secondary Schools was played as a curtain raiser to the SA v WA state of origin match. We were beaten by a better side by 27 points. A full match report follows.*

## *COMBINED FOOTBALL*

***MATCH REPORT***

***Combined High Schools 11-7 (73)***

***defeated***

***Combined Independent Schools 6-10 (46)***

*ISSA Best Players Ben Kemp (RC)*
*Michael Carter (SPSC)*
*Brad Day (IC)*
*Stephen Daniels (PAC)*
*Matthew Twomey (RC)*
*Michael Wilson (STMC)*

*Goal Kickers Matthew Dignan (RC) 3*

*The match was played in slippery, cold conditions at Football Park.*

*ISSA dominated the early play but failed to capitalize on many scoring opportunities.*

*The loss of our ruckman, Damien Gigney, in the first quarter was a severe blow and we did not generate any significant drive from our on ball players.*

*The defence was generally tight but we failed to make any real impact across the centre or half forward.*

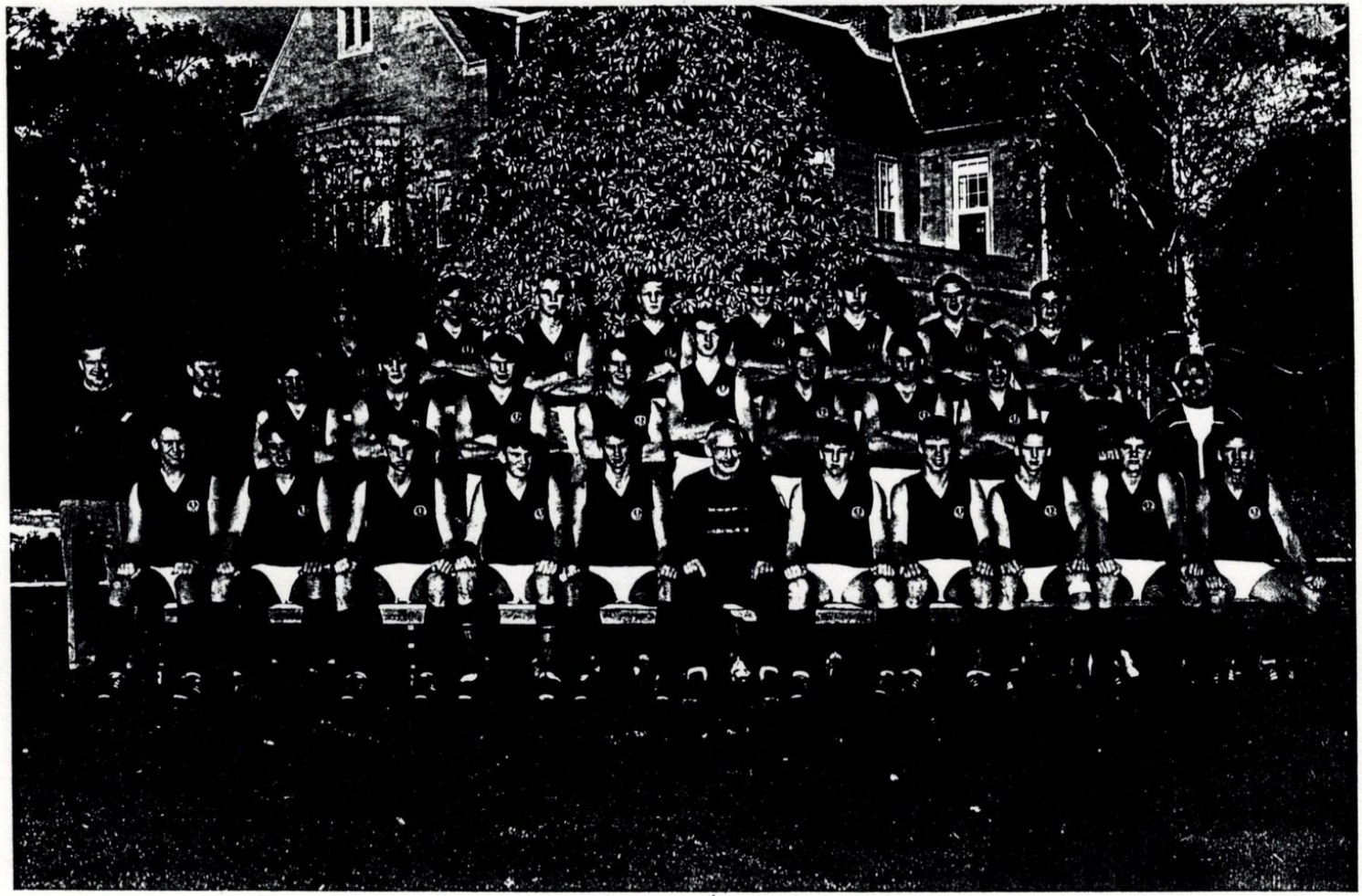
*A spirited fight back early in the last quarter put us within 10 points, but two quick goals from the High Schools extinguished any hope of a win.*

*Sadly, our performance was one of the poorest we have produced in the past seventeen years.*

*On a happier note, Ben Kemp, the brilliant Rostrevor Teal Cup player, was awarded the Peter Carey Medal by the Teal Cup selectors for a best on ground performance.*

*A special thanks to the coach, Peter Thomas, for his efforts and to the selectors, trainers, doctor, time keeper and water boys for their help.*

# INDEPENDENT SCHOOLS' SPORTS ASSOCIATION



JAMES MANIFOLD PHOTOGRAPHY

**COMBINED FOOTBALL TEAM — 1993**

**Back Row:** Adam Griffiths (SPSC), Ben Kemp (RC), Greg Loveday (SIC), Guy Thompson (PAC), Paul Arnfield (RC), Michael Wilson (STMC), Chris Sawyer (SHC), Abraham Tomich (SIC).

**Middle Row:** Mr. A. Miller, Mr. T. Hart, Jamie Sharp (STMC), Andrew Watson (PAC), Matthew Dignan (RC), Luke Kewell (SHC), Craig Schultz (CC), Ben Nelson (SC), Michael Carter (SPSC), Christian Capurso (SPC), Mr. B. Quist, Mr. J. Johnson.

**Front Row:** Brad Day (IC), Danny Burkandt (STMC), Ben Wilson (RC), Damien Gigney (SHC), Luke McCabe, Captain (SHC), Mr. P. Thomas, Coach, Matthew Twomey, Vice Captain (RC), Jarrad Luke (SHC), Stephen Daniels (PAC), Wayne Ellul (BPS), Rohan Scott (IC).

## *SOCCER*

| | | | |
|---|---|---|---|
| *Number of Teams:* | *Open* | *32* | *Number of Players 1599* |
| | *Year 10* | *18* | |
| | *Year 9* | *18* | *Increase of 6.9%* |
| | *Year 8* | *20* | |
| | *Prim A* | *10* | |
| | *Prim B* | *10* | |
| | *Grades 5/6* | *12* | |

*Number of Schools: 23*

*There was a slight increase in numbers, mainly at the Primary and Open levels. The support of Federation Association referees has helped maintain the high standard at the Open level.*

*St Michael's College was the outstanding team during the season and represented ISSA in the School's Open Knockout Competition.*

*Problems still exist with some local clubs, who persist in pressuring students to play for the club in preference to their school. Negotiations have continued with the SA Soccer Federation to overcome this area of concern.*

*The Combined match was played at the Polonia ground in June and lost 1- 0 in an excellent contest. The manager's report follows.*

INDEPENDENT SCHOOLS SOCCER REPORT---- 1993

THIS YEAR THE INDEPENDENT SCHOOLS TEAM WAS COACHED BY MR JOHN ROE . HE WAS ABLY ASSISTED BY MR JIM MUIR .IN EXCESS OF THIRTY PLAYERS WERE NOMINATED BY THEIR SCHOOLS . THE FINAL SQUAD OF SIXTEEN PLAYERS CONSISTED OF PLAYERS FROM BLACKFRIARS ,ROSTREVOR, ST IGNATIUS, ST MICHAELS, ST PETERS, MT CARMEL , GLEESON, SACRED HEART AND MERCEDES . WITH A VERY SHORT PREPARATION TIME THE SQUAD QUICKLY GELLED INTO A GOOD TEAM .

THE MATCH AGAINST THE STATE HIGH SCHOOLS WAS PLAYED AT THE POLONIA SOCCER CLUB GROUND . STEFAN PAPPAS (ST MICHAELS) WAS APPOINTED CAPTAIN AND HAMISH MCLEAY (ST PETERS) WAS THE VICE CAPTAIN .THE ISSA TEAM CONCEDED A GOAL EARLY IN THE FIRST HALF . FOR THE REST OF THE GAME PLAY FLOWED FROM END TO END . THE ISSA TEAM HAD THE BETTER CHANCES BUT WAS UNABLE TO TAKE ADVANTAGE OF THE OPPORTUNITIES . IN THE END A ONE-NILL LOSS WAS NO DISGRACE AND ALL PLAYERS REPRESENTED THEIR SCHOOLS WITH DISTINCTION. NATHAN MCGAIR (MT CARMEL ) WAS SELECTED AS THE BEST PLAYER FOR ISSA . THE RUNNERS UP WERE HAMISH MCLEAY AND STEVEN DEGIOVANNIELLO (MERCEDES) .

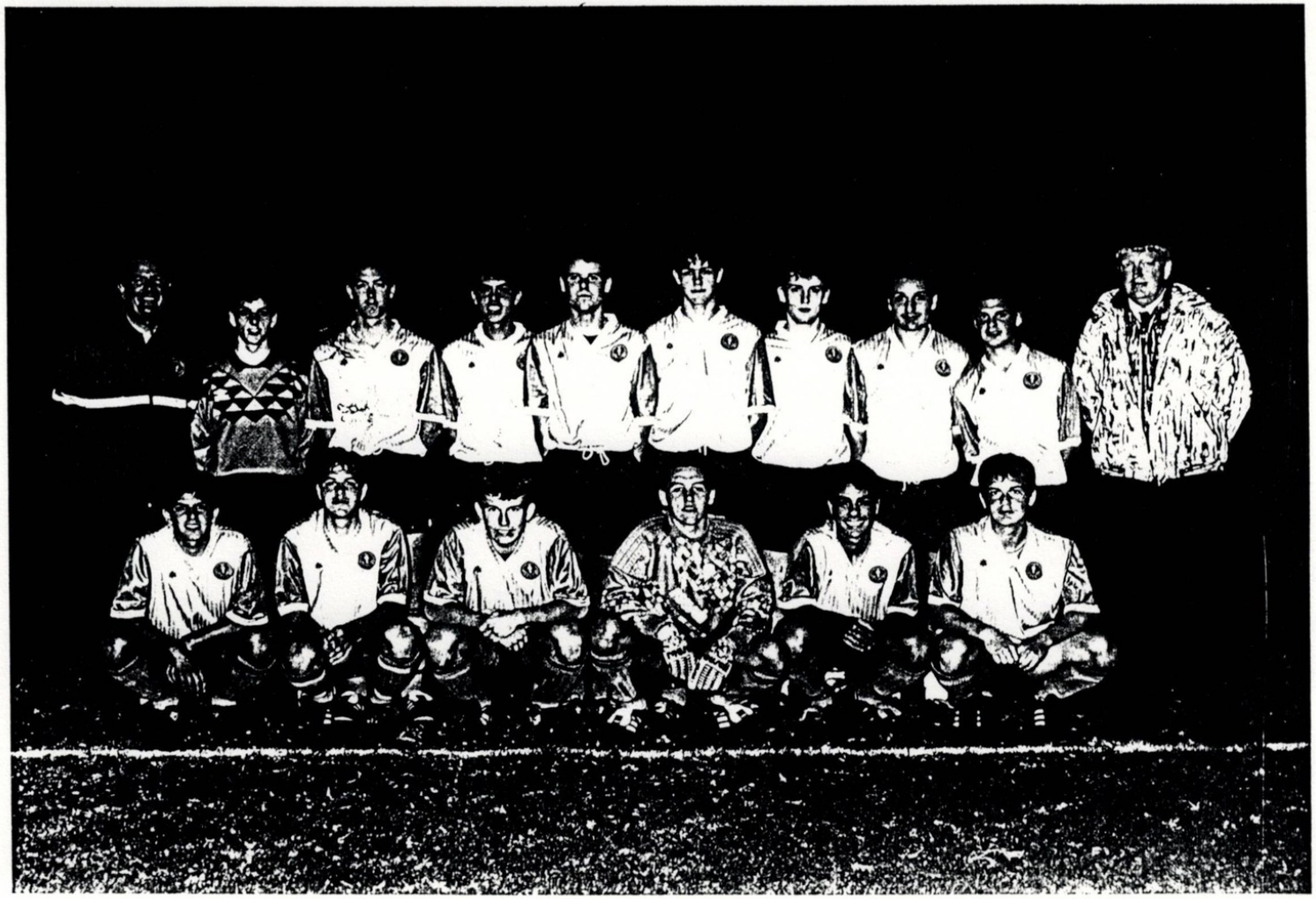
THE LOSS OF A SET OF SHIRTS BORROWED FROM THE AZZURI S.C. WAS A DISAPPOINTMENT . THE SHIRTS WERE STOLEN FROM THE CHANGE ROOMS WHILE THE ISSA TEAM WAS HAVING THE TEAM PHOTOGRAPH. IT WOULD BE BETTER FOR ISSA TO PURCHASE A SET OF SHIRTS SO THAT IT WOULD BE UNNECESSARY TO BORROW SHIRTS IN FUTURE.

THE CONFLICT WITH CLUBS PREVENTING PLAYERS REPRESENTING THEIR SCHOOLS WAS AGAIN A PROBLEM. THIS COULD BE OVERCOME BY PLAYING THE MATCH EARLIER , POSSIBLY AS A CURTAIN-RAISER TO A NATIONAL LEAGUE MATCH.

IN CONCLUSION ALL CONNECTED WITH THE TEAM THIS YEAR CAN TAKE PRIDE IN THEIR PERFORMANCE ,

GORDON LEVETT,
MANAGER .

# INDEPENDENT SCHOOLS' SPORTS ASSOCIATION



JAMES MANIFOLD PHOTOGRAPHY

**COMBINED SOCCER — 1993**

**Back Row:** Mr. John Roe (Coach), Stephen Hill (SPSC), Steven Ingham (GLE), Andrew Taddeo (RC), Stefan Pappas, Captain (STMC), Zeljko Kuzman (RC), Nick Baverstock (SPSC), David Raponi (SHC), Arthur Konstad (STMC), Mr. Gordon Levett (Manager).

**Front Row:** Steven DeGiovanniello (MERC), Nick Barbato (STMC), Hamish McLeay, Vice Captain (SPSC), Jim Zerella (SIC), Bruno Giovanniello (BPS), Nathan McGair (MTC).

## BASKETBALL

| | | | |
|---|---|---|---|
| Number of Teams: | Open | 70 | |
| | Yr 10 | 49 | Number of Players 1722 |
| | Yr 9 | 45 | |
| | Yr 8 | 50 | Increase of 13.9% |
| | Yr 7 | 16 | |
| | Yrs 5/6 | 16 | |

Number of Schools: 24

Basketball continues to prosper with an extra 30 teams entering for the 1993 season. The Primary competition included and extra group at the year 5 level so that four matches were played at each school on a Saturday morning, in line with the senior competition.

The quality of referees was often questioned but,in general, most schools were providing good standard referees.

A motion was passed by the Sportsmasters to change the rule relating to players playing more than once on a Saturday morning. This rule is explained in detail in the Management report. It does seem slightly odd that,in a sport which is attracting such a large increase in numbers,some schools find it necessary to double up on players.

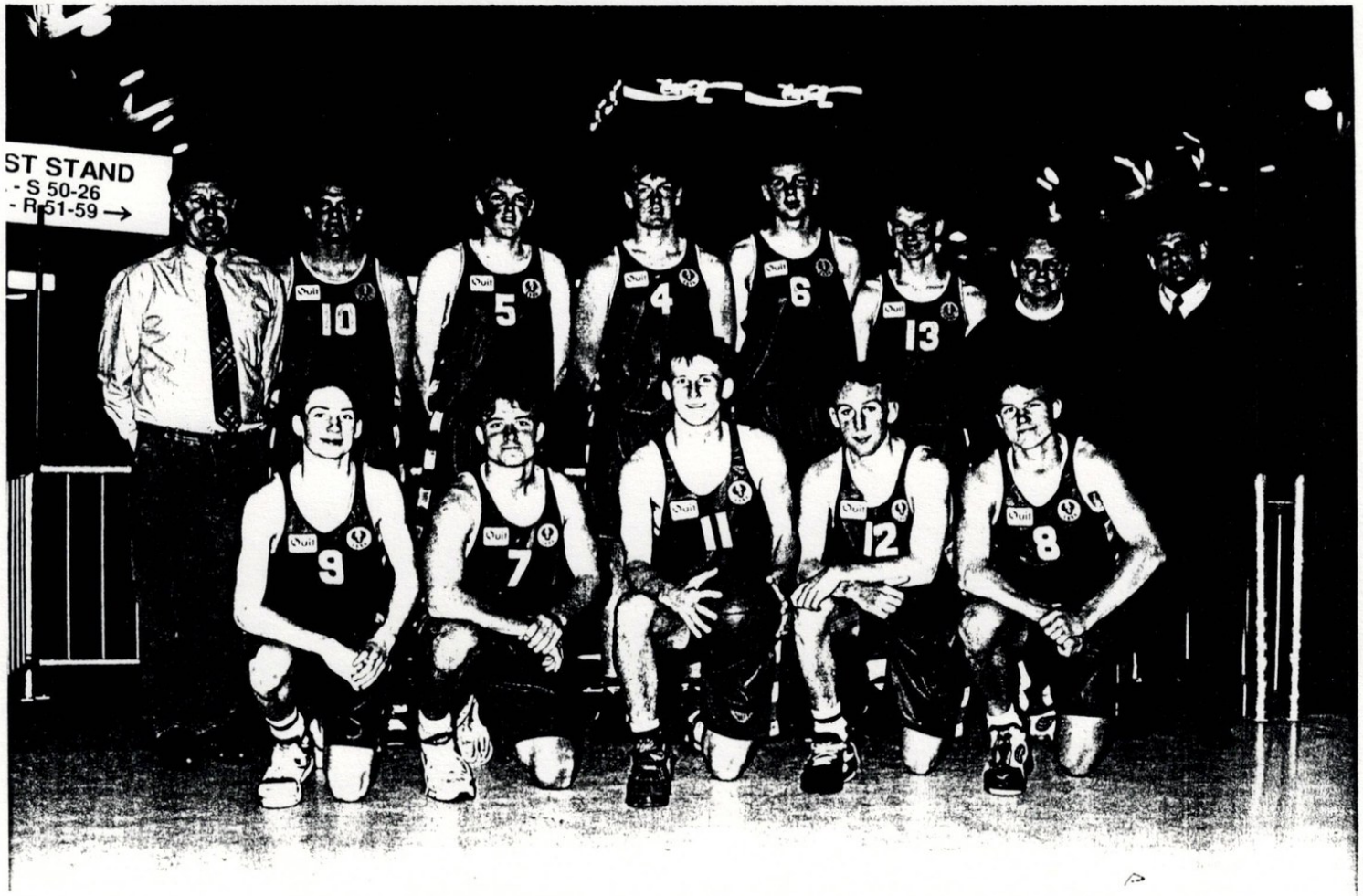
The combined ISSA team played its annual match against the Combined Secondary Schools at the Powerhouse on September 4th and proved too strong, running out winners by 23 points. Wayne Hoffman again coached the side with the very able assistance from Steve Butler and John Cadd. All members of the team contributed in an excellent team performance.

### RESULTS

**ISSA 93 defeated Combined Secondary Schools 70**

| | | |
|---|---|---|
| **Point Scorers** | **Jaunitis** | **26** |
| | **Barber** | **12** |
| | **Kellar** | **12** |
| | **Mann** | **12** |

# INDEPENDENT SCHOOLS' SPORTS ASSOCIATION




JAMES MANIFOLD PHOTOGRAPHY

**COMBINED BASKETBALL TEAM — 1993**

ISSA 93 defeated SASSSA 70

**Back Row:** Mr. W. Hoffman (Coach), Shaun Adams (RC), Lachlan Keller (PEM), Wade Barber (PEM), David Bell (PEM), Nick Kluzek (STMC), Mr. S. Butler (Assistant Coach), Mr. J. Cadd (Manager).

**Front Row:** Ben Mitchell, Vice Captain (WS), Ben Kluzek (STMC), Kane Jaunutis, Captain (STMC), Brendan Mann (SPC), Chris Kluzek (STMC).

## GOLF

Many of the schools entered golf teams in the summer twilight competition held during term 1 at various courses around Adelaide. The final was held at the Royal Adelaide Golf Club, a great thrill for the young players.

The Grange Golf Club hosted the schools teams championship and, again, many of our schools entered teams of three. Blackwood High School was the winner and represented SA in the Australian play offs.

Nigel Spence (IC) was selected in the SA Junior team to play in Brisbane over Easter while he an Ben Bert (SHC) played in the SA Schools Team at the Gold Coast in September.

## HOCKEY

| | | | |
|---|---|---|---|
| Number of Teams: | Open | 13 | |
| | Yr 10 | 5 | Number of Players 462 |
| | Yr 9 | 8 | |
| | Yr 8 | 6 | Decrease of 6.7% |
| | Primary | 10 | |

Number of Schools: 14

In general there was continued enthusiasm and the quality of play was high. There was a slight decrease in numbers with four less open teams

We were able to continue the use of the synthetic surfaces at Prince Alfred College, Port Adelaide, Woodville and University. This enabled 24 teams to play on synthetic each Saturday.

The year 8 competition was again held at St Peters College, Farr Oval, as a regular venue. We are,indeed,grateful to St Peters for allowing us the use of their excellent facilities.

The Primary competition continued as a joint venture with the Adelaide Hockey Club and the Burnside Hockey Club. This enabled ten teams to play at Adelaide and Burnside grounds on alternate Saturdays. A special thanks must go to the officials from our host clubs for their excellent organization and to the co-ordinators from each school.

## *TABLE TENNIS*

*Number of Teams:* Open 30
Yr 9 20 — *Number of Players 352*
Yr 8 18
Prep. 20 — *Decrease of 4.4%*

*Number of Schools: 14*

*The format of playing under age fixtures on Friday afternoons and Open fixtures on Friday evenings during terms 2 and 3 was continued.*

*Most schools reported a very satisfactory season with only a minimum of cancellations.*

## *VOLLEYBALL*

*Number of Teams:* Open 12
Yr 10 9 — *Number of Players 126*

*Number of Schools: 8* — *Increase by 16.6%*

*Blackfriars and Scotch again provided the venues for this developing sport. Numbers increased with an extra three teams nominating.*

*Many schools play volleyball as part of their winter sport in the SASSSA competition. If this competition does not continue there is scope to run an ISSA winter competition.*

## *BADMINTON*

*Number of Teams: 47* — *Number of Players 188*

*Number of Schools 13* — *Decrease of 2.1%*

*During the season it was decided to change the format to teams of eight for term 4 and to play matches as home and away fixtures rather than at central venues. This new concept was most popular and helped greatly in student supervision. .*

## *CROSS COUNTRY*

***Number of schools 13*** ***Number of competitors 130***

***Thirteen schools entered this season, the same as 1992. Eight different courses were used and students were divided into two divisions of seniors (years 11 and 12) and juniors (year 10 and below).***

***There was good competition and fields averaged around 70.***

***A highlight of the year was a contest with the Wellington College team, the New Zealand Cross Country Schools Champions. Thankyou to Pulteney Grammar for organizing this event.***

## *ATHLETICS*

*Number of Teams:* *Open 15*
*U/17 15* *Number of Competitors 900*
*U/16 15*
*U/15 15*
*U/14 15*

*The athletics season was again marred by inclement weather for the most of September and training was very difficult for all schools.*

*The Achilles Cup day was held under ideal conditions with all events being completed on time and some excellent results recorded.*

*No less than 11 records were broken on the day.*

*All schools are to be congratulated on their organization and spirited competition. The day ran smoothly and officials seemed well prepared.*

*St Peters and Immanuel were the respective winners of Group A and Group B schools.*

*The pennants again proved to be very popular and were shared amongst eight schools as winners of a particular age group.*

*The Mini- Meets were held over four Saturdays but suffered from bad weather conditions on most occasions.*

*A special thanks to St Ignatius College for hosting the event and to Fr. Ryan for presenting the trophies.*

*The Achilles Cup meeting will again be held at the end of term 3 in 1994, the date being Tursday 22nd September.*

*A summary of points in each division follows.*

FINAL SCORES
FOR GROUP A SCHOOLS

SCHOOL TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | SPSC | 1222.0 |
| 2 | PGS | 1127.0 |
| 3 | PAC | 1101.0 |
| 4 | RC | 1050.0 |
| 5 | PEM | 966.0 |
| 6 | SIC | 926.0 |
| 7 | SHC | 922.0 |
| 8 | SC | 810.0 |

UNDER 14 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | RC | 285.0 |
| 2 | SPSC | 271.0 |
| 3 | PGS | 244.0 |
| 4 | SIC | 200.0 |
| 5 | PAC | 198.0 |
| 6 | SHC | 142.0 |
| 7 | PEM | 119.0 |
| 8 | SC | 94.0 |

UNDER 15 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | PEM | 299.0 |
| 2 | PGS | 254.0 |
| 3 | RC | 195.0 |
| 4 | SPSC | 190.0 |
| 5 | PAC | 182.0 |
| 6 | SC | 174.0 |
| 7 | SHC | 132.0 |
| 8 | SIC | 129.0 |

UNDER 16 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | SPSC | 258.0 |
| 2 | RC | 243.0 |
| 3 | SHC | 235.0 |
| 4 | PEM | 218.0 |
| 5 | PAC | 213.0 |
| 6 | SC | 177.0 |
| 7 | PGS | 172.0 |
| 8 | SIC | 153.0 |

FINAL SCORES
FOR GROUP B SCHOOLS

SCHOOL TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | IC | 1387.5 |
| 2 | WS | 1341.5 |
| 3 | STMC | 1227.0 |
| 4 | TC | 1193.5 |
| 5 | CBC | 1151.5 |
| 6 | BPS | 782.0 |
| 7 | SPC | 234.0 |

UNDER 14 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | STMC | 315.5 |
| 2 | CBC | 252.0 |
| 3 | TC | 242.0 |
| 4 | WS | 238.0 |
| 5 | IC | 203.5 |
| 6 | BPS | 154.0 |
| 7 | SPC | 46.0 |

UNDER 15 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | TC | 278.0 |
| 2 | IC | 272.0 |
| 3 | STMC | 241.5 |
| 4 | CBC | 213.5 |
| 5 | WS | 207.0 |
| 6 | BPS | 175.0 |
| 7 | SPC | 77.0 |

UNDER 16 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | WS | 324.0 |
| 2 | IC | 261.0 |
| 3 | CBC | 253.0 |
| 4 | STMC | 243.0 |
| 5 | TC | 222.0 |
| 6 | BPS | 120.0 |
| 7 | SPC | 53.0 |

UNDER 17 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | SIC | 255.0 |
| 2 | SPSC | 247.0 |
| 3 | PGS | 239.0 |
| 4 | PAC | 194.0 |
| 5 | RC | 170.0 |
| 6 | SC | 163.0 |
| 7 | PEM | 143.0 |
| 8 | SHC | 141.0 |

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OPEN TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | PAC | 314.0 |
| 2 | SHC | 272.0 |
| 3 | SPSC | 256.0 |
| 4 | PGS | 218.0 |
| 5 | SC | 202.0 |
| 6 | SIC | 189.0 |
| 7 | PEM | 187.0 |
| 8 | RC | 157.0 |

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DIVISION 1 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | PAC | 722.0 |
| 2 | SPSC | 718.0 |
| 3 | PGS | 700.0 |
| 4 | RC | 673.0 |
| 5 | PEM | 626.0 |
| 6 | SIC | 612.0 |
| 7 | SHC | 611.0 |
| 8 | SC | 517.0 |

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DIVISION 2 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | SPSC | 504.0 |
| 2 | PGS | 427.0 |
| 3 | PAC | 379.0 |
| 4 | RC | 377.0 |
| 5 | PEM | 340.0 |
| 6 | SIC | 314.0 |
| 7 | SHC | 311.0 |
| 8 | SC | 293.0 |

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UNDER 17 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | IC | 327.0 |
| 2 | WS | 272.0 |
| 3 | STMC | 233.0 |
| 4 | CBC | 197.0 |
| 5 | TC | 190.0 |
| 6 | BPS | 158.0 |
| 7 | SPC | 49.0 |

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OPEN TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | IC | 324.0 |
| 2 | WS | 300.5 |
| 3 | TC | 261.5 |
| 4 | CBC | 236.0 |
| 5 | STMC | 194.0 |
| 6 | BPS | 175.0 |
| 7 | SPC | 9.0 |

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DIVISION 1 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | IC | 900.0 |
| 2 | WS | 893.5 |
| 3 | STMC | 814.0 |
| 4 | CBC | 711.5 |
| 5 | TC | 710.0 |
| 6 | BPS | 478.0 |
| 7 | SPC | 138.0 |

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DIVISION 2 TOTAL SCORES

| PLACE | SCHOOL | POINTS |
|---|---|---|
| 1 | IC | 487.5 |
| 2 | TC | 483.5 |
| 3 | WS | 448.0 |
| 4 | CBC | 440.0 |
| 5 | STMC | 413.0 |
| 6 | BPS | 304.0 |
| 7 | SPC | 96.0 |

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# INDEPENDENT SCHOOLS SPORTS ASSOCIATION

## FINANCIAL STATEMENT from 1st FEBRUARY 1993 to 31st JANUARY 1994.

### INCOME

| | | 1992 | 1993 |
|---|---|---|---|
| OPENING BALANCE | | 7078.06 | 13089.09 |
| SUBS | | | |
| ---- | AHS | 482.50 | 0.00 |
| incl. | BPS | 5741.36 | 5876.85 |
| aths | CBC | 4890.46 | 5464.35 |
| w/polo | CC | 944.70 | 720.30 |
| bdmt | IC | 7222.29 | 2136.10 |
| unif | IC (Prep) | 40.20 | 80.40 |
| umps | MERC | 790.65 | 1200.30 |
| v/ball | MHS | 2723.60 | 2615.80 |
| hock | PEM | 5689.36 | 5577.25 |
| photos | PAC | 7033.76 | 7046.35 |
| | PGS | 6417.96 | 5963.05 |
| | RC | 7137.06 | 8191.05 |
| | SAL | 1337.80 | 680.60 |
| | SIC | 4775.46 | 4746.55 |
| | STMC | 4884.96 | 5126.85 |
| | SPC | 3849.46 | 3451.80 |
| | SPSC | 8585.46 | 9220.45 |
| | SHC (Sen) | 3670.28 | 3197.55 |
| | SHC (M/S) | 1631.02 | 1621.40 |
| | SC | 5082.06 | 4993.05 |
| | WS | 4328.16 | 4458.75 |
| | PEDARE | 652.20 | 540.50 |
| | KINGS B.G. | 120.00 | 120.00 |
| | UNLEY | 1370.10 | 616.40 |
| | ST. AND. | 495.80 | 915.90 |
| | GLEESON | 435.50 | 371.20 |
| | TRINITY | 1439.06 | 1718.65 |
| | WLKVILLE | 110.00 | 120.00 |
| | ROSE PARK | 110.00 | 120.00 |
| | GLENUNGA HS. | | 120.00 |
| | MT. CARMEL | 221.10 | 364.50 |
| | CABRA | 964.80 | 877.70 |
| | LIND PK | 110.00 | 120.00 |
| | HIGHGATE | 110.00 | 120.00 |
| | THOMAS MORE | 174.20 | 134.00 |
| | CARDIJN | 156.00 | 160.80 |
| | WALFORD | 53.60 | 207.70 |
| | NWD/MOR HS | | 214.40 |
| | BRIGHTON HS | | 268.00 |
| | ST GEORGE | | 120.00 |
| | BLWOOD HS | | 134.00 |
| | SIENA | | 67.00 |
| DONATIONS (NON SCHOOL CONTRIBUTIONS) | | | |
| | FOUND SA | | 2500.00 |
| | SANFL | 500.00 | 500.00 |
| | ATHS SA | 120.00 | |
| | TIE SALES | 50.00 | |
| | CAP SALES | | 80.00 |
| | VSCA TRIP | 2780.00 | |
| | CREDITS 92 | | 540.04 |
| | OFF FITS | | 1178.45 |
| | S/M DINNER | 4280.00 | 2995.00 |
| INTEREST | | 1887.11 | 1158.76 |
| | | 110551.09 | 111840.89 |

### EXPENDITURE

| | | 1992 | 1993 |
|---|---|---|---|
| SALARIES inc | | | |
| super & w/c | | 53400.30 | 53227.54 |
| TRAVEL | | 1554.43 | 1722.16 |
| COPIER HIRE | | 112.75 | |
| COPYING | | 699.36 | 345.66 |
| MAGAZINES | | 48.00 | 15.00 |
| CONFERENCES | | 75.00 | |
| STATIONERY | | 586.25 | 576.41 |
| POSTAGE | | 546.04 | 353.55 |
| PHONE & FAX | | 1095.88 | 1994.05 |
| SANFL SUBS | | 10.00 | |
| SAL REFUND | | 616.40 | |
| RENT | | 577.50 | 520.00 |
| TEAM PHOTOS | | 1806.00 | 2067.50 |
| ANNUAL DINNER | | 4956.50 | 3844.00 |
| TELECOM CONNECT | | | 732.10 |
| BADMINTON | PEM | | 388.50 |
| | CBC | 720.00 | 360.00 |
| CRICKET | | | |
| | CAPS | 210.00 | 502.00 |
| | CATERING | 69.60 | 437.00 |
| | BALLS | 36.00 | 1859.00 |
| TENNIS | SHIRTS/SOX | 196.00 | 247.00 |
| | HIRE | 45.00 | |
| | BALLS | 25.00 | |
| GOLF | TROPHY | 40.00 | 50.00 |
| VOLLEYBALLS | | | 105.00 |
| WATERPOLO HIRE | | | |
| | ADEL | 1461.00 | 1302.50 |
| | PEM | 300.00 | 300.00 |
| HOCKEY | WDVILLE | 600.00 | 720.00 |
| | PT. AD | 600.00 | 810.00 |
| | BURNSIDE | | 850.00 |
| | ADELAIDE | 425.00 | 425.00 |
| | UNIVERSITY | | 1050.00 |
| B/BALL | SOX/U'FORM | 414.00 | 500.00 |
| SOCCER | GROUND EXP | 105.00 | 70.00 |
| | UNIFORMS | 675.00 | 763.00 |
| F/BALL | JUMPERS | 855.25 | 903.60 |
| | SOCKS | 137.50 | 150.25 |
| | BALLS | 63.00 | 2789.50 |
| | MEDICAL | 120.00 | 120.00 |
| | PRIMARY | 225.00 | |
| | CATERING | 308.90 | 480.10 |
| | UMPIRES | 2220.00 | 1980.00 |
| ATHS | HIRE | 1430.00 | 1310.00 |
| | PROGRAMMES | 448.00 | 430.00 |
| | RESULTS | 300.00 | 330.00 |
| | TRANSPORT | 70.00 | 100.00 |
| | CATERING | 918.80 | 614.30 |
| | ENTERTAIN | 80.00 | 90.00 |
| | TROPHIES | 541.00 | 495.00 |
| | BIBS | 540.00 | |
| | BLANKS | 56.60 | 56.80 |
| | ST. JOHN | 100.00 | 100.00 |
| | COMPUT PROG | | 395.00 |
| OFFICE BLINDS | | 340.00 | 340.00 |
| ISSA LOGOS | | 382.00 | |
| ISSA TIES | | 928.80 | |
| AIR COND | | 958.45 | |
| LASER PRINTER | | 1495.00 | |
| ISSA VEHICLE | | 2000.00 | |
| LOAN REPAYMENT | | 1200.00 | 1400.00 |
| VSCA TRIP | | 3180.00 | |
| OFFICE FITTINGS | | | 865.50 |
| LONG SERV LEAVE | | 4969.24 | 1161.00 |
| FBT | | | 9177.52 |
| VSCA REFUND 1992 | | 1410.00 | |
| OFFICE ALARM | | | 381.60 |
| GEN GOVT TAX | | 43.55 | 86.70 |
| FIN INST DUTY | | 134.90 | 118.85 |
| BALANCE IN HAND | | 13089.09 | 11828.20 |
| | | 110551.09 | 111840.89 |

B.Ec. A.U.A. AUDITOR

EXEC OFFICER